

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MARYLAND  
GREENBELT DIVISION

IN RE:

Trudah A. Harding

CASE NO: 25-11103

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 13

ECF Docket Reference No. 90

On 8/18/2025, I did cause a copy of the following documents, described below,  
NOTICE OF CONTINUANCE OF 341 MEETING OF CREDITORS ECF Docket Reference No. 90

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 8/18/2025

/s/ Daniel M. Press

Daniel M. Press 07300

Chung & Press, P.C.  
6718 Whittier Ave Ste 200  
Mc Lean, VA 22101  
703 734 3800  
dpress@chung-press.com

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MARYLAND  
GREENBELT DIVISION

IN RE:

Trudah A. Harding

CASE NO: 25-11103

**CERTIFICATE OF SERVICE  
DECLARATION OF MAILING**

Chapter: 13

ECF Docket Reference No. 90

On 8/18/2025, a copy of the following documents, described below,

NOTICE OF CONTINUANCE OF 341 MEETING OF CREDITORS ECF Docket Reference No. 90

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 8/18/2025



Miles Wood

BK Attorney Services, LLC

d/b/a certificateofservice.com, for

Daniel M. Press

Chung & Press, P.C.

6718 Whittier Ave Ste 200

Mc Lean, VA 22101

USPS FIRST CLASS MAILING RECIPIENTS

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

## CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
04160  
CASE 25-11103  
DISTRICT OF MARYLAND  
GREENBELT  
MON AUG 18 12-29-38 EDT 2025

BENJAMIN P SMITH TRUSTEE  
ROBEKAH F PARADIS TRUSTEE  
SHULMAN ROGERS PA  
12505 PARK POTOMAC AVENUE  
SIXTH FLOOR  
POTOMAC MARYLAND 20854-6801

CHARITY AT ITS BEST  
6000 S FASHION BLVD  
SUITE 102  
MURRAY UTAH 84107-5436

(P)JEFFERSON CAPITAL SYSTEMS LLC  
PO BOX 7999  
SAINT CLOUD MN 56302-7999

MONTGOMERY COUNTY MD  
27 COURTHOUSE SQUARE SUITE 200  
ROCKVILLE MD 20850-2308

(P)COMPTROLLER OF MARYLAND  
BANKRUPTCY UNIT  
7 ST PAUL STREET SUITE 230  
BALTIMORE MD 21202-1626

PEPCO  
701 NINTH STREET NW  
WASHINGTON DC 20001-4572

PEPCO  
PO BOX 13608  
PHILADELPHIA PA 19101-3608

ROB HAERTEL INC  
6000 S FASHION BLVD  
SUITE 102  
MURRAY UTAH 84107-5436

WASHINGTON SUBURBAN SANITARY COMMISSION  
14501 SWEITZER LANE  
LAUREL MD 20707-5901

WILLIAM C JOHNSON  
1310 L ST NW  
WASHINGTON DC 20005-4561